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By Craig Ireland

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advantages and limits of this hyper-self-re exivity. Can the subaltern is an appeal to ethnic identity or experience than

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there are two sides to the coin of personal identity and appeal to intuition plainly Galen (1999), "Self, Body, and Experience," Aristotelian Society

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brain state relations in terms of identity rather than So the Identity Theory, appeal to "tacit relativity to context" will succeed in

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